

COUNTY of UNION

P E N N S Y L V A N I A

BOARD OF ASSESSMENT

103 South 2nd Street, Lewisburg, PA 17837

Phone: (570) 524-8611

AMENDMENT TO AN APPROVED CLEAN & GREEN APPLICATION

The sole purpose of this document is to amend a previously approved Clean & Green application. A **\$18.50 recording fee made payable to the Union County Recorder of Deeds**, must accompany this amendment.

Date: _____ Township/Borough: _____

SPLIT-OFF _____ **SEPARATION** _____ **TRANSFER** _____ **TERMINATION** _____

Check which change applies. (See the list of definitions on the reverse side.)

Approved Acreage: fill in the number of acres before the split-off, separation, transfer or termination, including the number of acres for each use. **Amended Acreage:** fill in the number of acres that will remain after the split-off, separation, or transfer, including the number of acres for each use.

APPROVED ACREAGE _____

AMENDED ACREAGE _____

AGRICULTURAL USE _____

AGRICULTURAL USE _____

AGRICULTURAL RESERVE _____

AGRICULTURAL RESERVE _____

FOREST RESERVE _____

FOREST RESERVE _____

APPROVED CLEAN & GREEN (Original) DOCUMENT RECORDED IN BOOK _____ **PAGE** _____

APPROVED PARCEL NUMBER: _____ - _____ - _____ - _____

NEW PARCEL NUMBER: _____ - _____ - _____ - _____

PRESENT OWNER NAME(s):

NEW OWNER NAME(s):

Phone: _____

Phone: _____

Print name(s)

Print name(s)

Signature(s)

Signature(s)

Print name(s)

Print name(s)

Signature(s)

Signature(s)

Preparer of this document:

This document was prepared by: _____

Date this document was prepared: _____ **Telephone:** _____

Address: _____

DEFINITIONS

Change Definitions

- Split-off** - A split-off of 2 acres or less of the approved land preferentially assessed under the act with the payment of the required rollback for the acre(s) being split-off, while the remainder of the approved land continues its eligibility in Clean & Green.
- Separation** - A division by conveyance or other action of the owner of lands preferentially assessed under the act into two or more tracts of land, the use of which continues to meet the requirements of eligibility for Clean & Green. This required a separate Amended form to be recorded for each parcel remaining in Clean & Green.
- Transfer** - A conveyance of all of the enrolled land described in a single application for preferential assessment under the act.
- Termination** -The right to terminate preferential assessment of enrolled land subject to rollback taxes even when it comes to meet the requirements of eligibility for Clean & Green

Land Use Definitions

- Agricultural Use** - Land for the purpose of producing an agricultural commodity.
- Agricultural Reserve** - Noncommercial open space lands used for outdoor recreation enjoyment of scenic or natural beauty and **open to the public for that use, without charge or fee.**
- Forest Reserve** - Land, 10 acres or more, stocked by forest trees of any size and capable of producing timber or other wood products.

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PRESENT OWNER (S) ACKNOWLEDGEMENT

STATE OF PENNSYLVANIA

COUNTY OF UNION

On this, the _____ day of _____, 20____, before me _____

The undersigned officer, did personally appear _____
_____ known to me (or satisfactorily proven) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledge that (he/she/they) executed
the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

My Commission Expires _____

NEW OWNER (S) ACKNOWLEDGEMENT

STATE OF PENNSYLVANIA

COUNTY OF UNION

On this, the _____ day of _____, 20____, before me _____

The undersigned officer, did personally appear _____
_____ known to me (or satisfactorily proven) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledge that (he/she/they) executed
the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

My Commission Expires _____

DATE APPROVED: _____

UNION COUNTY ACKNOWLEDGEMENT

COUNTY OF UNION AUTHORIZED SIGNATURE _____

CHIEF ASSESSOR
