

COUNTY of UNION

PENNSYLVANIA

BOARD OF ASSESSMENT

103 South 2nd Street, Lewisburg, PA 17837

Phone: (570) 524-8611

AMENDMENT TO AN APPROVED CLEAN & GREEN APPLICATION

The sole purpose of this document is to amend a previously approved Clean & Green application. A \$18.50 recording fee made payable to the Union County Recorder of Deeds, must accompany this amendment.

Date: \_\_\_\_\_ Township/Borough: \_\_\_\_\_

SPLIT-OFF [ ]

SEPARATION [ ]

TRANSFER [ ]

Check which change applies. (See the list of definitions on the reverse side.)

Preparer of this document: \_\_\_\_\_ Telephone: \_\_\_\_\_

Preparer's Address: \_\_\_\_\_

Approved Acreage: fill in the number of acres before the split-off, separation, transfer or termination, including the number of acres for each use. Amended Acreage: fill in the number of acres that will remain after the split-off, separation, or transfer, including the number of acres for each use.

APPROVED ACREAGE \_\_\_\_\_

AMENDED ACREAGE \_\_\_\_\_

AGRICULTURAL USE \_\_\_\_\_

AGRICULTURAL USE \_\_\_\_\_

AGRICULTURAL RESERVE \_\_\_\_\_

AGRICULTURAL RESERVE \_\_\_\_\_

FOREST RESERVE \_\_\_\_\_

FOREST RESERVE \_\_\_\_\_

APPROVED CLEAN & GREEN (Original) DOCUMENT RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

APPROVED PARCEL NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

NEW PARCEL NUMBER (if applicable): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

PRESENT OWNER NAME(s):

NEW OWNER NAME(s) (if applicable):

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Print name(s)

Print name(s)

Signature(s)

Signature(s)

Print name(s)

Print name(s)

Signature(s)

Signature(s)

Print name(s)

Print name(s)

Signature(s)

Signature(s)

DATE APPROVED: \_\_\_\_\_

UNION COUNTY ACKNOWLEDGEMENT

COUNTY OF UNION AUTHORIZED SIGNATURE \_\_\_\_\_

CHIEF ASSESSOR

## **DEFINITIONS**

### **Change Definitions**

- Split-off** - A split-off of 2 acres or less of the approved land preferentially assessed under the act with the payment of the required rollback for the acre(s) being split-off, while the remainder of the approved land continues its eligibility in Clean & Green.
- Separation** - A division by conveyance or other action of the owner of lands preferentially assessed under the act into two or more tracts of land, the use of which continues to meet the requirements of eligibility for Clean & Green. This required a separate Amended form to be recorded for each parcel remaining in Clean & Green.
- Transfer** - A conveyance of all of the enrolled land described in a single application for preferential assessment under the act.
- Termination** -The right to terminate preferential assessment of enrolled land subject to rollback taxes even when it comes to meet the requirements of eligibility for Clean & Green

### **Land Use Definitions**

- Agricultural Use** - Land for the purpose of producing an agricultural commodity.
- Agricultural Reserve** - Noncommercial open space lands used for outdoor recreation enjoyment of scenic or natural beauty and **open to the public for that use, without charge or fee.**
- Forest Reserve** - Land, 10 acres or more, stocked by forest trees of any size and capable of producing timber or other wood products.

# COUNTY of UNION

P E N N S Y L V A N I A

## BOARD OF ASSESSMENT

103 South 2<sup>nd</sup> Street, Lewisburg, PA 17837

Phone: (570) 524-8611

### AMENDMENT TO AN APPROVED CLEAN & GREEN APPLICATION

#### PRESENT OWNER (S) ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me \_\_\_\_\_ The undersigned officer, did personally appear \_\_\_

\_\_\_\_\_ known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge that (he/she/they) executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

\_\_\_\_\_  
\_\_\_\_\_  
My Commission Expires

#### PRESENT OWNER (S) ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me \_\_\_\_\_ The undersigned officer, did personally appear \_\_\_

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IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

\_\_\_\_\_  
\_\_\_\_\_  
My Commission Expires

#### NEW OWNER (S) ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me \_\_\_\_\_ The undersigned officer, did personally appear \_\_\_

\_\_\_\_\_ known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge that (he/she/they) executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

\_\_\_\_\_  
\_\_\_\_\_  
My Commission Expires

#### NEW OWNER (S) ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this, the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me \_\_\_\_\_ The undersigned officer, did personally appear \_\_\_

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My Commission Expires