

NOTICE OF REGULAR MEETING

Commissioner's Board Room
Monday 4:30 p.m.
November 9, 2015
155 North 15th Street

AGENDA

I. CALL TO ORDER

II *APPROVAL OF MINUTES (October 5, 2015)

III. COMMITTEE REPORTS

*A. Subdivision Report – October 2015

IV. CORRESPONDENCE and INFORMATION

A. SEDA-COG Joint Rail Authority & R&N Railroad Correspondence

V. DIRECTOR'S REPORT

VI. OLD BUSINESS

A. Greenway & Open Space Plan

VII. NEW BUSINESS

A. Member Term Expiration (Tony Mike, Allan Grundstrom, Jack Pyper)

VIII. PUBLIC COMMENT

IX. ADJOURNMENT

***Enclosures**

Planning Commission members are requested to notify the Planning Department if you are unable to attend the meeting.

