

NOTICE OF REGULAR MEETING

Commissioner's Board Room

Monday 4:30 p.m.

November 14, 2016

155 North 15th Street

AGENDA

I. CALL TO ORDER

II. *APPROVAL OF MINUTES (October 3, 2016)

III. COMMITTEE REPORTS

*A. Subdivision Report –October 2016

IV. CORRESPONDENCE and INFORMATION

V. DIRECTOR'S REPORT

VI. OLD BUSINESS

- A. Greenway and Open Space Plan
- B. December Meeting

VII. NEW BUSINESS

- *A. Nominations for Vacancies on Conservation District Board
- B. UCPC Membership Terms to expire (Donald Bowman & Justin Keister 12/31/2016)
- C. 2017 Solicitor
- D. SEDA-COG Regional Natural Gas Utilization Study

VIII. PUBLIC COMMENT

IX. ADJOURNMENT

***Enclosures**

Planning Commission members are requested to notify the Planning Department if you are unable to attend the meeting.

