

UNION COUNTY COMMISSIONERS

TUESDAY, NOVEMBER 15, 2016

AGENDA

A.. MINUTES

Approval of minutes for November 1, 2016.

B. OPEN FORUM

C. NEW BUSINESS

2:15 Union County Prison Board - cancelled

D. GENERAL DISCUSSION

1. Approve application for burial expenses of deceased service man's widow for Betty Wallace, Arlene Zeiber and application for deceased service person for Ernest Flick, Jr. Cleon Snyder and application for deceased service person's grave for John Bastian.

Motion

Second

Vote

2. Approve the First Quarter 2016-2017 Expenditure Reports for Union County Children and Youth Agency in an amount of \$554,034 which represents 25.40% of budget.

Motion Second Vote

3. Approve the Emergency Management Performance Grant Application to PEMA for FFY 2017 in the amount of \$92,912.61 (October 1, 2016 to September 30, 2017).

Motion Second Vote

4. Approve the JCJC Grant in Aid Notification in the amount of \$29,423 for Juvenile Probation for July 1, 2016 to June 30, 2017.

Motion Second Vote

5. Approve the Physician's panel of doctors for Workers' Compensation claims with Union County effective December 1, 2016.

Motion Second Vote

6. Approve Addendum to Laserfiche to PACSES Export Project for Domestic Relations Office in an amount of \$1,500. (66% Federal and 34% State Funding)

Motion Second Vote

7. Approve a refund for real estate taxes due to action of an appeal for Daniel J. Fassero for Parcel #002-044-083.0000 in the amount of \$447.72 from general fund and \$87.26 from debt service account.

Motion Second Vote

8. Approve a refund for real estate taxes due to action of appeal for Weis Markets, Inc. for **Parcel #006-046-052.90000** in the amount of \$5,558.10 from General fund and \$1,083.25 from debt service account; for **Parcel #006-046-052.000** in the amount of \$7,639.59 from General fund and \$1,488.93 from Debt Service ; for **Parcel #006-046-053.0000** in the amount of \$2,726.38 from General Fund and \$531.36 from Debt Service and for Parcel **#006-046-053.L0000** in the amount of \$654.69 from General Fund and \$127.60 from Debt Service.

Motion Second Vote

9. Approve the certification of Real Estate Assessed Values as provided by the Assessment Office as of November 15, 2016.

Motion Second Vote

10. Approve the continuation of the LandMarc/Tract System contract with ACS for the Union County Register Recorders Office in the amount of \$59,698.40 and \$9,600 respectively.

Motion

Second

Vote

11.