

UNION COUNTY COMMISSIONERS

TUESDAY, NOVEMBER 7, 2017

AGENDA

A. MINUTES

Approval of minutes from October 31, 2017.

B. OPEN FORUM

C. NEW BUSINESS

2:15 Union County Salary Board

2:20 Union County Election Board

D. GENERAL DISCUSSION

1. Approve payables ending the week of November 3, 2017 in an amount of \$632,678.99.

Motion

Second

Vote

2. Approve application for burial expenses for deceased service person Curtis Noll, Marlin Hartman and application for headstone for deceased service person's grave for Carl Reitenbach and application for burial expenses for deceased service person's spouse for Marjorie Mitch and Isabella Jenkins.

Motion Second Vote

3. Approve Purchase of Service Agreements for Union County Children and Youth Agency with the following agencies:

The Summit Academy	FY 2017-2018
The Academy	FY 2017-2018
Kids Peace	FY 2017-2018
Families United Network, Inc	FY 2017-2018

Motion Second Vote

4. Approve the 2017-2018 Hazardous Material Response Fund grant agreement in the amount of \$11,858.51 for July 1, 2017 to June 30, 2018.

Motion Second Vote

5. Approve Resolution Number 17 for 2017 to readopt plans and/or policies which must be maintained, addressing civil rights and other procedural requirements for the federal CDBG funding received by the County as the subgrantee.

Motion Second Vote

6. Appoint Jim Murphy to complete the unexpired four year term of Justin Keister on the Union County Planning Commission. This term will end on December 31, 2020.

Motion Second Vote