

UNION COUNTY COMMISSIONERS

TUESDAY, OCTOBER 16, 2018

AGENDA

A. MINUTES

Minutes from October 2, 2018.

B. OPEN FORUM

C. NEW BUSINESS

2:15 Union County Prison Board

D. GENERAL DISCUSSION

1. Approve payables ending the week of October 12, 2018 in an amount of \$213,890.42.

Motion

Second

Vote

2. Approve application for burial expenses for deceased service persons for Richard Snyder and Richard Waltman.

Motion                      Second                      Vote

3. Approve Purchase of Service Agreements for Children and Youth and the following agencies:

Family Care for Children and Youth	FY 2018-2019
Concern	FY 2018-2019
KidsPeace	FY 2018-2019
Adelphoi Village	FY 2018-2019
Merakey	FY 2018-2019
Community Specialists Corp. d/b/a The Academy	FY 2018-2019
Summit School Inc. d/b/a Summit Academy	FY 2018-2019
Patrick Johnson	FY 2018-2019
SafeGuards Foster Care	FY 2018-2019

Motion                      Second                      Vote

4. Approve Agreement with Avanco International, Inc. for Children and Youth Agency activities. Agreement has been reviewed by Solicitor.

Motion                      Second                      Vote

5. Approve the Notice of Intent to request and accept HAVA Grant Funds for the Union County Election Department. The funds eligible to be received are \$39,644.74.

Motion                      Second                      Vote

6. Approve the agreement for 2019 with the Forensic Pathology Associates (FPA)/Health Network Laboratories for the Coroner's Office for forensic autopsy services fees.

Motion                      Second                      Vote

7. Approve the Professional and Administrative Service Agreement with SEDA-COG for FFY 2017 CDBG funds in an amount of \$85,110.

Motion                      Second                      Vote

8. Approve the Cooperative Agreement with the Union County Housing Authority for FFY 2017 CDBG funds in an amount of \$70,000 for assistance with the authority projects.

Motion                      Second                      Vote

9. Approve the Cooperative Agreement with Mifflinburg Borough for FFY 2017 CDBG funds in the amount of \$110,254 for assistance with the Mifflinburg Curbcuts project.

Motion                      Second                      Vote

10. Approve the reappointments for John Showers and Eric Winslow to the SEDA-COG Joint Rail Authority Board for a five-year term, January 1, 2019 to December 31, 2023.

Motion                      Second                      Vote

11. Approve Second Amendment to Agreement for Participation in 911 Regional Next Generation System.

Motion                      Second                      Vote

12. Approve the FFY 2018 Department of Homeland Security Federal Emergency Management Performance Grant Program Agreement in an amount of \$80,135.

Motion                      Second                      Vote

13. Approve the Rapid Response Team Memorandum of Agreement between Union County Emergency Management Agency, William Cameron Engine Company and Northridge Group, Inc. effective October 16, 2018.

Motion                      Second                      Vote