

UNION COUNTY COMMISSIONERS

TUESDAY, MARCH 5, 2019

AGENDA

A. MINUTES

Minutes from February 19, 2019

B. OPEN FORUM

C. NEW BUSINESS

2:15 Union County Salary Board

2:20 Union County Election Board

D. GENERAL DISCUSSION

1. Approve payables ending the week of March 1, 2019 in an amount of \$353,067.05.

Motion

Second

Vote

2. Approve application for burial expenses for deceased service man's widow for Jean Abbott and Kathryn Fritz.

Motion                      Second                      Vote

3. Approve Agland Preservation Sales Agreements for John A. Clemens for crop farm located in White Deer Township for 93.862 acres for \$1.00 donation. This is 100% county funded.

Motion                      Second                      Vote

4. Approve Agland Preservation Sales Agreement for Mark & Matthew Dersham for poultry and crop farm located in Lewis Township for 104.028 acres for \$1.00 donation. This is 100% county funded.

Motion                      Second                      Vote

5. Approve nomination and appointment of Commissioner Representative to the SEDA-COG Natural Gas Taskforce.

Motion                      Second                      Vote

6. Approve nomination and appointment of non-Commissioner representative to the SEDA-COG Natural Gas Taskforce.

Motion                      Second                      Vote

7. Approve Resolution Number 3 for 2019 Designating the month of April 2019 as Pennsylvania 811 Safe Digging Month.

Motion                      Second                      Vote

8. Approve Resolution Number 4 for 2019 authorizing the Chairman to sign Letter of Amendment for County Bridge Number 12, Dice, to update cost estimates for this project.

Motion                      Second                      Vote

9. Approve Resolution Number 5 for 2019 authorizing the Chairman to sign the Letter of Amendment for County Bridge Number 19, End of Narrows, to update cost estimates for this project.

Motion                      Second                      Vote

10. Approve Improvements Guaranty Agreement for Millmont Mennonite School.

Motion                      Second                      Vote

11. Approve the resignation of English Cruz, with regret, from Union County Children and Youth, effective March 29, 2019.

Motion                      Second                      Vote

12. Appoint Tom Beck to the Union County Housing Authority for a five-year term, January 1, 2019 to December 31, 2023.

Motion                      Second                      Vote

13. Approve the recommendation of the Union County Affordable Housing Fund Board to provide \$13,300 for a first-time homebuyer to purchase property in Mifflinburg Borough.

Motion                      Second                      Vote