

UNION COUNTY COMMISSIONERS

TUESDAY, APRIL 20, 2021

AGENDA

A. MINUTES

Minutes from April 6, 2021

B. OPEN FORUM

C. NEW BUSINESS

2:15 Union County Prison Board – Canceled

D. GENERAL DISCUSSION

1. Approve payables ending the week of April 16, 2021 in an amount of \$864,971.50.

Motion

Second

Vote

2. Approve application for burial expenses for deceased service man's widow for Helen Barsh and application for deceased service person's grave for Alvah Smith, John Packer, Sr., Richard Stees.

Motion Second Vote

3. Approve Master Energy Sales Agreement between Union County and MP2 Energy NE, LLC to supply electricity to the Union County Courthouse and Government Center at a fixed rate of \$0.06333/kWh for a 3-year period effective May 1, 2021 to April 30, 2024.

Motion Second Vote

4. Approve Electric Service Agreement between Union County and Dynegy Energy Services East, LLC to supply electricity to the Union County Resource Center at a fixed rate of \$0.0669/kWh for a 3-year period effective May 1, 2021 to April 30, 2024.

Motion Second Vote

5. Approve Natural Gas Agreement between Union County and Snyder Brothers, Inc. to supply natural gas to the Union County Government Center, UC Court House, Stover House at a fixed price of \$4.33 per City Gate Dth for a 1-year period on or about July 1, 2021 to June 30, 2022.

Motion Second Vote

6. Approve Land Development and Improvements Guaranty Agreement for the Leonray Zimmerman Agricultural Barn Project in Hartley Township as presented.

Motion Second Vote

7. Approve Supply and Support Service Agreement with Union County and Vigilnet for monitoring equipment for Union County Probation Office effective April 1, 2021 to March 31, 2022 as presented.

Motion Second Vote

8. Approve the FY 2021-2022 CAPS (Child Accounting and Profile System) Service Provider Agreement with Avanco for Union County Children and Youth Agency at a cost of \$2,059.83. This is funded through the Children and Youth IT Grant.

Motion Second Vote

9. Approve the recommendation of the Union County Affordable Housing Fund Board to provide \$15,000 for a first-time homebuyer to purchase property in Union Township.

Motion Second Vote

10. Approve appointment of Kathy Swope to the Pennsylvania Commission for the United States Semiquicentennial (America250PA) to represent Union County.

Motion Second Vote

11. Approve advertising for a temporary part-time E&S Technician position for Union County Soil Conservation District.

Motion Second Vote