



**AGENDA**  
**WEDNESDAY, APRIL 14, 2021**  
**DISTRICT BOARD MEETING**

**MEETING CALLED TO ORDER: Lee Spangler, Chairman – 7PM**

**PUBLIC COMMENT PERIOD:** Public was invited to attend, via conference call or the internet through Zoom Meeting. <https://us02web.zoom.us/j/3618388457>, Phone Numbers (US)+1 646 876 9923, Meeting ID: 361 838 8457#, Passcode: 17844.

**COOPERATING AGENCIES:**

**APPROVAL OF MARCH MINUTES AS MAILED:**

**TREASURER’S REPORT:** Glenn Troester, Treasurer

**CORRESPONDENCE:** pass notebook for Directors to review

1. DEP Field Rep. monthly report
2. PACD monthly report

**Action**  
FYI  
FYI

**OLD BUSINESS:**

- |            |                          |        |
|------------|--------------------------|--------|
| Eric       | 1. ACT Interview Results | FYI    |
| Eric/Cindy | 2. Summer Picnic/Awards  | Motion |
| Eric       | 3. Grant Update          | FYI    |
| Pat        | 4. Staff Update          | FYI    |

FYI  
Motion  
FYI  
FYI

**NEW BUSINESS:**

- |             |                                       |        |
|-------------|---------------------------------------|--------|
| Eric/Shanon | 1. Susquehanna Intern                 | Motion |
| Eric        | 2. Watershed Specialist Grant Renewal | Motion |

Motion  
Motion

**SIGNATURE NEEDED ON:**

**COMING EVENTS/ANNOUNCEMENTS:**

**HANDOUTS:**

1. Treasurer’s report

**TO BE MAILED:**

1. Agenda and Minutes

**NEXT MEETING DATE: April 14, 2021 @ 7:00 pm**

**ADJOURN:**