

NOTICE OF REGULAR MEETING

Commissioner's Board Room
Monday 4:30 p.m.
March 9, 2020
155 North 15th Street

AGENDA

I. CALL TO ORDER

II. *APPROVAL OF MINUTES (January 13, 2020)

III. COMMITTEE REPORTS

- *A. Subdivision Report – January 2020
- *B. Subdivision Report – February 2020

IV. CORRESPONDENCE and INFORMATION

Eric Nyerges – Union County Conservation District

V. DIRECTOR'S REPORT

VI. OLD BUSINESS

VII. NEW BUSINESS

- A. Census 2020

VIII. PUBLIC COMMENT

IX. ADJOURNMENT

***Enclosures**

Planning Commission members are requested to notify the Planning Department if you are unable to attend the meeting.

